



**October 12, 2017**  
Omni Parker House  
6:00 p.m.



214 Lincoln Street, Suite 331  
Boston, MA 02134  
[landmarksorchestra.org](http://landmarksorchestra.org)

- Esplanade Sponsor \$25,000**  
Customized benefits to be determined by Boston Landmarks Orchestra staff and Sponsor, including all benefits listed below, live announcement at the event, your name and logo on event signage, web page and social media sites, name listed as Esplanade Sponsor\* in the evening program book, one table of ten (premier seating).
- Hatch Shell Sponsor \$15,000**  
Dinner and curated evening of listening hosted by Music Director Christopher Wilkins, name and logo on event signage, web page and social media sites, name listed as Hatch Shell Sponsor\* in the evening program book, one table of ten (premier seating) and additional benefits listed below.
- Podium Sponsor \$10,000**  
Exclusive backstage tour of the Hatch Memorial Shell and the Esplanade, name and logo on event signage, web page and social media sites, name listed as Podium Sponsor\* in the evening program book, one table of ten (preferred seating).
- Maestro Zone Sponsor \$5,000**  
Name listed as Maestro Zone Sponsor in the evening program book, one table of ten.
- Benefactor \$1,000**  
Name listed in the evening program book as Benefactor\*, includes seating for one.

*\*Based on print deadlines.*

For additional information or to RSVP, please contact  
Jim Murray at 617.987.2000 or [JM@LandmarksOrchestra.org](mailto:JM@LandmarksOrchestra.org)

*Boston Landmarks Orchestra is a 501(c)(3) organization (Tax ID #31-1750843),  
donations to which are tax-deductible to the fullest extent of the law.*

Individual Ticket: \$500                      Number of reservations \_\_\_\_\_

I/We are unable to attend.

Enclosed is a tax-deductible contribution in the amount of \$ \_\_\_\_\_  
to honor our 2017 Honorees and to support Boston Landmarks Orchestra.

Matching Gifts – I will include my company’s matching gifts form with my donation.

Please indicate guest names:

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

Please indicate exactly how you would like your name / company name to appear in the printed materials:

\_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Enclosed is my check (payable to Boston Landmarks Orchestra) in the amount of \$ \_\_\_\_\_

Please charge \$ \_\_\_\_\_ to my     Visa     Mastercard     Amex

Account # \_\_\_\_\_ Exp. \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Signature \_\_\_\_\_